



Friday 4 June 2021

Morning Song

Choral Worship to Start the Day

Officiant
Revd Richard Carter

Introit Hymn to the Trinity *Pyotr Ilyich Tchaikovsky*

Blessed angel spirits offer praise undying,
Ever crying Holy, Holy, Holy Lord God of Sabaoth.

Saints and Martyrs praise thy Name, Trinity lifegiving,
Earthborne sorrow leaving before Thy throne,
Evercrying Holy, Holy, Holy, Lord God of Sabaoth.

Father omnipotent, mighty in glory,
Christ, Thy Son, our Saviour who died that we might live,
Holy Spirit, mystic dove, dwelling with us ever more,
We praise Thee, Blessed Trinity.

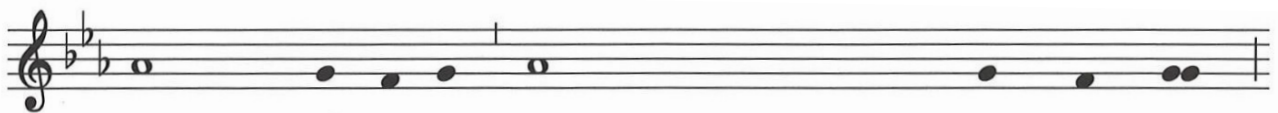
With the Angels' sacred hymn, all thy might proclaiming,
With the mystic cherubim in songs of praise we join,
Holy, Holy, Holy,
Join we all in songs of praise for ever;

Hallelujah, Hallelujah, Hallelujah,
Lord God of Sabaoth.

Orthodox Hymn

Welcome

Preces



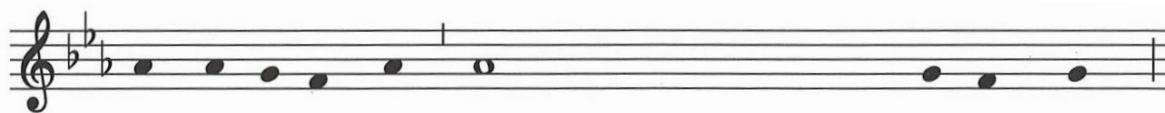
O Lord, o-pen our lips **and our mouth shall pro-claim your praise.**



Give us the joy of your sa-ving help



and sus-tain us with your life-giv-ing Spi-rit.



Bless-ed is the Lord, **for he has heard the voice of our prayer;**



therefore shall our hearts dance for joy



and in our song will we praise our God.

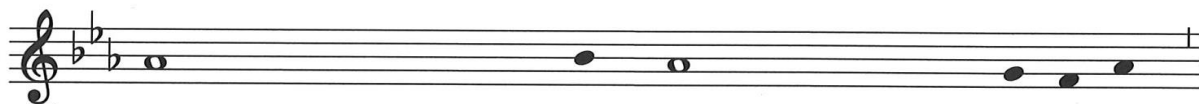
The night has passed, and the day lies open before us; let us pray with one heart and mind.

Silence is kept.

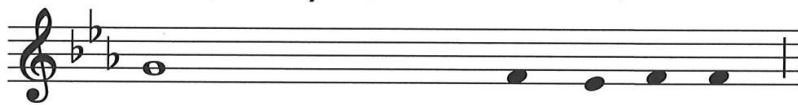
As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever.

All Amen.

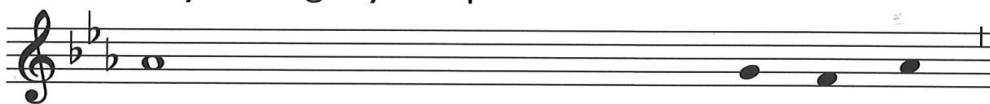
Prayer of Thanksgiving



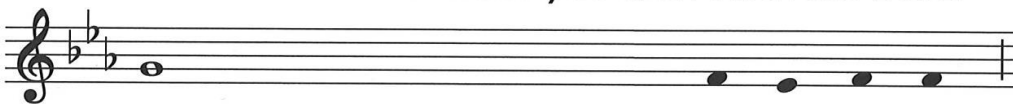
Blessèd are you, Lord our God, creator and redeem-er of all;



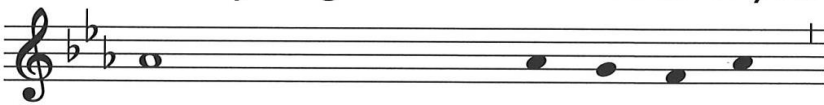
to you be glory and praise for ev - er.



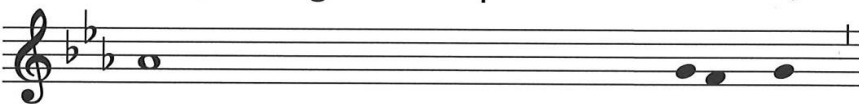
From the waters of chaos you drew forth the world



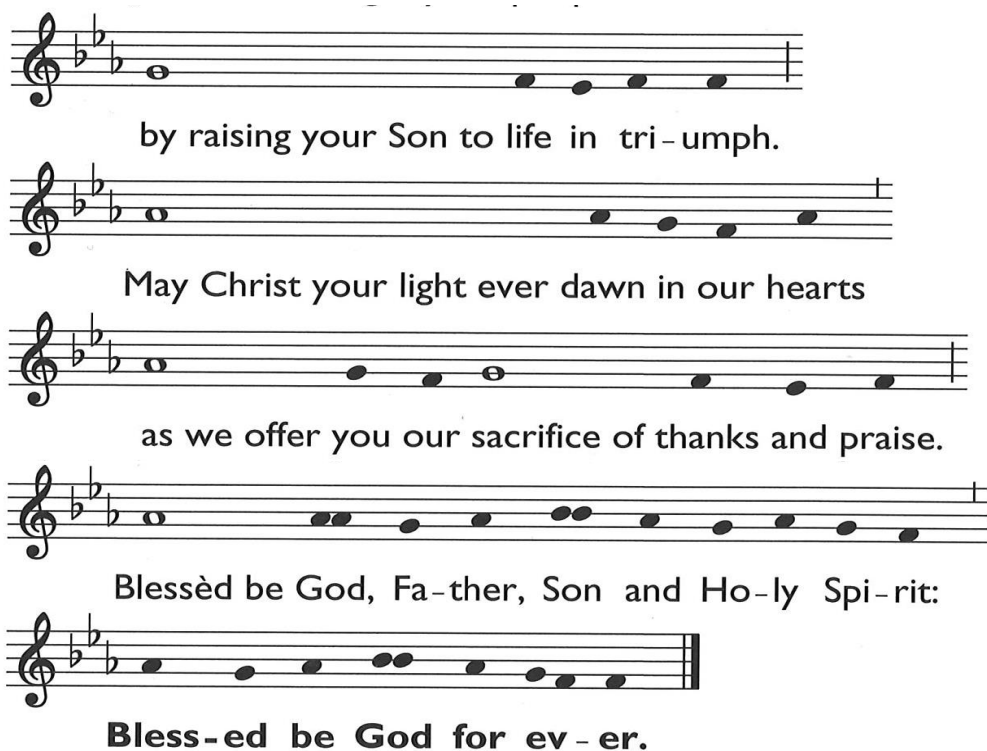
and in your great love fashioned us in your im-age.



Now, through the deep wa - ters of death,



you have brought your people to new birth



by raising your Son to life in tri-umph.

May Christ your light ever dawn in our hearts

as we offer you our sacrifice of thanks and praise.

Blessèd be God, Fa-ther, Son and Ho-ly Spi-rit:

Bless-ed be God for ev-er.

Psalmody Psalm 19

- 1 The heavens are telling the glory of God
and the firmament proclaims his handiwork.
- 2 One day pours out its song to another
and one night unfolds knowledge to another.
- 3 They have neither speech nor language
and their voices are not heard,
- 4 Yet their sound has gone out into all lands
and their words to the ends of the world.
- 5 In them has he set a tabernacle for the sun,
that comes forth as a bridegroom out of his chamber
and rejoices as a champion to run his course.
- 6 It goes forth from the end of the heavens
and runs to the very end again,
and there is nothing hidden from its heat.

continued...

- 7 The law of the Lord is perfect, reviving the soul;
the testimony of the Lord is sure
and gives wisdom to the simple.
- 8 The statutes of the Lord are right and rejoice the heart;
the commandment of the Lord is pure
and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold,
sweeter also than honey,
dripping from the honeycomb.
- 11 By them also is your servant taught
and in keeping them there is great reward.
- 12 Who can tell how often they offend
O cleanse me from my secret faults!
- 13 Keep your servant also from presumptuous sins
lest they get dominion over me;
so shall I be undefiled,
and innocent of great offence.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.

Old Testament Reading Job 11

Then Zophar the Naamathite answered: 'Should a multitude of words go unanswered, and should one full of talk be vindicated? Should your babble put others to silence, and when you mock, shall no one shame you? For you say, "My conduct is pure, and I am clean in God's sight." But O that God would speak, and open his lips to you, and that he would tell you the secrets of wisdom! For wisdom is many-sided. Know then that God exacts of you less than your guilt deserves. 'Can you find out the deep things of God? Can you find out the limit of the

Almighty? It is higher than heaven—what can you do? Deeper than Sheol—what can you know? Its measure is longer than the earth, and broader than the sea. If he passes through, and imprisons, and assembles for judgement, who can hinder him? For he knows those who are worthless; when he sees iniquity, will he not consider it? But a stupid person will get understanding, when a wild ass is born human. ‘If you direct your heart rightly, you will stretch out your hands towards him. If iniquity is in your hand, put it far away, and do not let wickedness reside in your tents. Surely then you will lift up your face without blemish; you will be secure, and will not fear. You will forget your misery; you will remember it as waters that have passed away. And your life will be brighter than the noonday; its darkness will be like the morning. And you will have confidence, because there is hope; you will be protected and take your rest in safety. You will lie down, and no one will make you afraid; many will entreat your favour. But the eyes of the wicked will fail; all way of escape will be lost to them, and their hope is to breathe their last.’

Canticle A Song of the Lamb *Tambling*

- 1 Salvation and glory and power belong to our God,
 whose judgements are true and just.
- 2 Praise our God, all you his servants,
 all who fear him, both small and great.
- 3 The Lord our God, the Almighty, reigns:
 let us rejoice and exult and give him the glory.
- 4 For the marriage of the Lamb has come
 and his bride has made herself ready.
- 5 Blessed are those who are invited
 to the wedding banquet of the Lamb.

Revelation 19.1b,2a,5b,6b,7,9b

To the One who sits on the throne and to the Lamb
be blessing and honour and glory and might,
for ever and ever. Amen.

New Testament Reading Romans 6. 1-14

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

Gospel Canticle Benedictus *Lawes*

- 1 Blessed be the Lord the God of Israel,
 who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour,
 born of the house of his servant David.
- 3 Through his holy prophets God promised of old
 to save us from our enemies, from the hands of all that hate us,
- 4 To show mercy to our ancestors,
 and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham:
 to set us free from the hands of our enemies,

continued...

- 6 Free to worship him without fear,
holy and righteous in his sight all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation
by the forgiveness of all their sins.
- 9 In the tender compassion of our God
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

Luke 1.68–79

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Prayers

The response to the prayers is:

Lord, in your mercy,
All **hear our prayer.**

Lord's Prayer *Wilson*

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Collect for the Day

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Notices

Blessing

Anthem A Prayer of St Patrick *Rutter*

Christ be with me,
Christ within me,
Christ behind me,
Christ before me,
Christ beside me,
Christ to win me,
Christ to comfort and restore me,
Christ above me,
Christ beneath me,
Christ in quiet,
Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

Saint Patricks Breastplate (5th Century) translated by Mrs C.F. Alexander

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Thank you.

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