

Morning Song

Choral Worship to Start the Day

Officiant Revd Jonathan Evens

Introit Jesu, the very though of Thee Bairstow

Jesu, the very thought of Thee With sweetness fills my breast; But sweeter far Thy face to see, And in Thy presence rest.

St Bernard, Translated by E. Caswall

Welcome

Preces



The night has passed, and the day lies open before us; let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever.

All Amen.

Prayer of Thanksgiving





Blessèd be God, Fa-ther, Son and Ho-ly Spi-rit:



Bless-ed be God for ev-er.

Psalmody Psalm 139 1-11

- O Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.
- You mark out my journeys and my resting place and are acquainted with all my ways.
- For there is not a word on my tongue, but you, O Lord, know it altogether.
- 4 You encompass me behind and before and lay your hand upon me.
- 5 Such knowledge is too wonderful for me, so high that I cannot attain it.
- Where can I go then from your spirit?
 Or where can I flee from your presence?
- If I climb up to heaven, you are there; if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning and dwell in the uttermost parts of the sea,
- 9 Even there your hand shall lead me, your right hand hold me fast.

continued...

- 10 If I say, 'Surely the darkness will cover me and the light around me turn to night,'
- 11 Even darkness is no darkness with you; the night is as clear as the day; darkness and light to you are both alike.

Old Testament Reading Jeremiah 15.10-end

Woe is me, my mother, that you ever bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me. The Lord said: Surely I have intervened in your life for good, surely I have imposed enemies on you in a time of trouble and in a time of distress. Can iron and bronze break iron from the north? Your wealth and your treasures I will give as plunder, without price, for all your sins, throughout all your territory. I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn for ever. O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Canticle A Song of Christ the Servant Goss

- 1 Christ suffered for you, leaving you an example, that you should follow in his steps.
- 2 He committed no sin, no guile was found on his lips, when he was reviled, he did not revile in turn.
- When he suffered, he did not threaten, but he trusted in God who judges justly.
- 4 Christ himself bore our sins in his body on the tree, that we might die to sin and live to righteousness.
- 5 By his wounds, you have been healed, for you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls.

1 Peter 2. 21-25

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

New Testament Reading John 8. 48-end

The Jews answered him, 'Are we not right in saying that you are a Samaritan and have a demon?' Jesus answered, 'I do not have a demon; but I honour my Father, and you dishonour me. Yet I do not seek my own glory; there is one who seeks it and he is the judge. Very truly, I tell you, whoever keeps my word will never see death.' The Jews said to him, 'Now we know that you have a demon. Abraham died, and so did the prophets; yet you say, "Whoever keeps my word will never taste death." Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?' Jesus answered, 'If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, "He is our God", though you do not know him. But I know him; if I were to say that I do not know him, I would be a liar like you. But I do know him and I keep his word. Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad.' Then the Jews said to him, 'You are not yet fifty years old, and have you seen Abraham?' Jesus said to them, 'Very truly, I tell

you, before Abraham was, I am.' So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Gospel Canticle Benedictus Plainsong

- 1 Blessed be the Lord the God of Israel, who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, born of the house of his servant David.
- Through his holy prophets God promised of old to save us from our enemies, from the hands of all that hate us,
- 4 To show mercy to our ancestors, and to remember his holy covenant.
- This was the oath God swore to our father Abraham: to set us free from the hands of our enemies,
- 6 Free to worship him without fear, holy and righteous in his sight all the days of our life.
- And you, child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation by the forgiveness of all their sins.
- 9 In the tender compassion of our God the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

Luke 1.68-79

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

Prayers

The response to the prayers is:

Lord, in your mercy, *All* hear our prayer.

Lord's Prayer Plainsong

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Collect for the Day

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than they way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Notices

Blessing

Anthem O sacrum convivium Tallis

O sacrum convivium in quo Christus sumitur. Recolitur memoria passionis eius, mens impletur gratia: et futurae gloriae nobis pignus datur.

O sacred feast in which we share in Christ. We recall the memory of his passion, our minds are filled with grace; and we receive the pledge of glory still to come.

Antiphon for Second Vespers at Corpus Christi

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