



GOOD SHEPHERD

LUTHERAN CHURCH



March 28, 2021
Palm Sunday

Welcome to Good Shepherd Lutheran Church
Building up God's people through His word for His world

Palm Sunday
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This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

PRELUDE "Palm Sunday Glory" Sharon Elery Rodgers

WELCOME Pastor Johann

OPENING HYMN "Hosanna, Loud Hosanna" Hymn No. 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joyce!

INVOCATION, CONFESSION & FORGIVENESS

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Service of the Word

FIRST READING

Isaiah 50:4–9a

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

- L** ⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
awakens my ear
to listen as those who are taught.
- ⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
- ⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
- ⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
- Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
- ^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

SECOND READING**Philippians 2:5–11**

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

- L** ⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
⁷but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
⁸he humbled himself
 and became obedient to the point of death—
 even death on a cross.
- ⁹Therefore God also highly exalted him
 and gave him the name
 that is above every name,
¹⁰so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
¹¹and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

THIRD READING**Various passages: The Entry into Jerusalem**

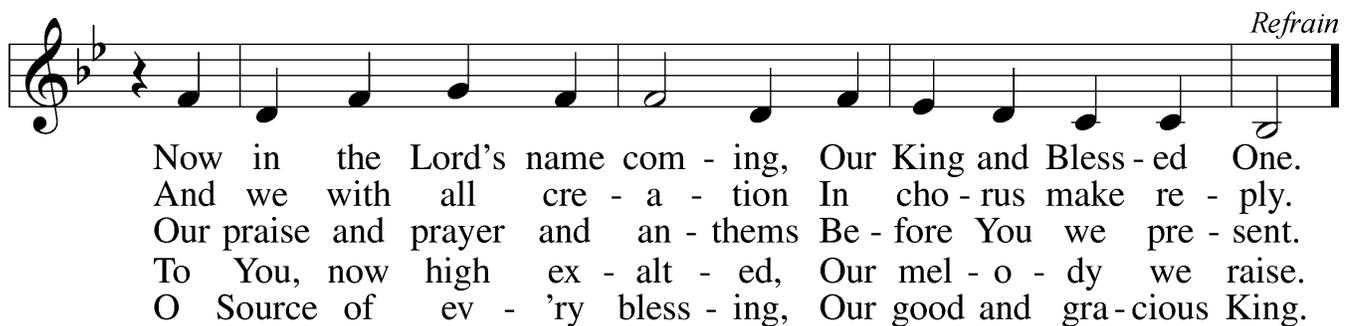
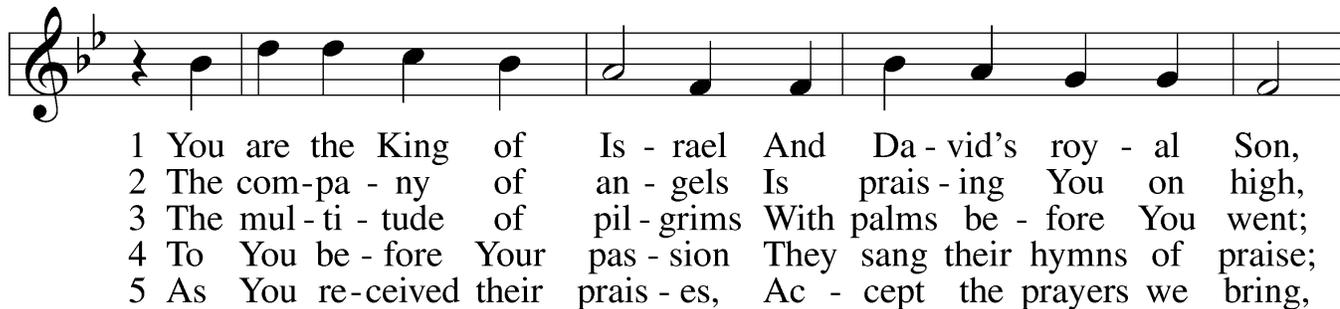
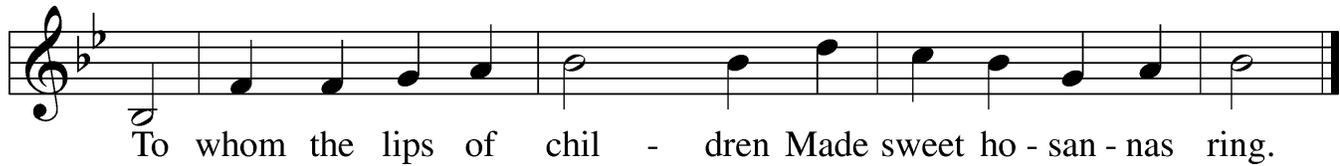
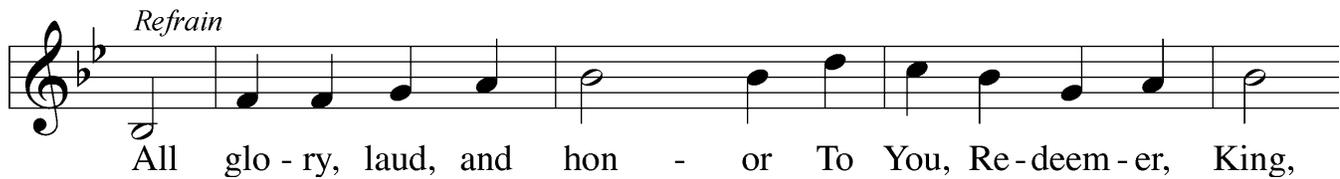
- P** Hear the uproar from the city!
 Hear the noise from the temple! (Isaiah 66:6)

When it was almost time for the Jewish Passover, the ancient festival that celebrated the people's liberation from imperial slavery, Jesus and his followers went up to Jerusalem. As they came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village ahead of you, and just as you enter it you will find a colt tied there, which no one has ever ridden. Untie it and bring it here." They brought the colt to Jesus and threw their cloaks over it and he sat on it. Many people spread their cloaks on the road while others spread branches they had cut in the fields (Mark 11:1, 2, 7–9)

When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen including the raising of Lazarus.

"Hosanna!"
 "Blessed is he who comes in the name of the Lord!"
 "Blessed is the coming kingdom of our father David!"
 "Hosanna in the highest!" (Mark 11:9, 10)

This took place to fulfill what was spoken through the prophet Zechariah. "Shout, Daughter of Jerusalem! Watch, your king comes to you, righteous and having salvation gentle and riding on a colt. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth." (Zechariah 9:9, 10b)



MESSAGE

"A Different Type of Regime Change"

Pastor Johann

REFLECTIVE RESPONSE

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

CHORAL ANTHEM

“Open the Gates”

Joel Raney

Open the gates of Jerusalem, welcome this joyful day.
Cover the streets in cloaks and branches, lift up your voice in praise.
Shout to the rocks, O Jerusalem! Jesus, Redeemer, King, rides in triumphant majesty.
Let all creation sing loud hosannas to the King of Glory!
Blessed is he that comes in the name of the Lord.

Lift up your heads, O Jerusalem, praise him with heart and voice.
Sing of his love, his power and glory, kneel at his feet and rejoice!
Shout to the hills of Jerusalem! Jesus, Redeemer, King, rides in triumphant majesty.
Let all creation sing loud hosannas to the King of Glory!
Blessed is he that comes in the name of the Lord.

Hosanna! Hosanna in the highest! Hosanna to the King of kings.
Hosanna! Blessed is he that comes in the name of the Lord.
Let all creation sing loud hosannas to the King of Glory!
Blessed is he that comes in the name of the Lord.
Hosanna! Hosanna! Hosanna!

OFFERING PRAYER

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this journey, that we may pass over from death to life with Jesus Christ, our Savior and Lord. Amen.

PRAYER OF THE CHURCH

The people respond after “Lord, hear our prayer” by singing:

Leader: Lord have mercy, Christ have mercy, hear our cry and heal our land.
Let kindness lead us to compassion, bring us back again.

All: ***Lord have mercy, Christ have mercy,
Lord have mercy on us now.***

“Kyrie Eleison”

Words and music by Chris Tomlin, Jason Ingram, Matt Maher, and Matt Redman

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LORD’S PRAYER

**☐ Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom and the power
and the glory forever and ever. Amen.**

CHORAL ANTHEM*“When I Survey the Wondrous Cross”*

arr. Gilbert Martin

When I survey the wondrous cross
 On which the Prince of Glory died,
 My richest gain I count but loss
 And pour contempt on all my pride.
 Forbid it, Lord, that I should boast
 Save in the death of Christ, my God;
 All the vain things that charm me most,
 I sacrifice them to His blood.

See, from His head, His hands, His feet
 Sorrow and love flow mingled down!
 Did e'er such love and sorrow meet
 Or thorns compose so rich a crown?
 Were the whole realm of nature mine,
 That were a tribute far too small;
 Love so amazing, so divine,
 Demands my soul, my life, my all!

BLESSING

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ✠ that you may be a blessing, in the name of the holy and life-giving Trinity. Amen.

CLOSING SONG*“Hosanna*

I see the King of glory
 Coming on the clouds with fire
 The whole earth shakes, the whole earth shakes
 I see His love and mercy
 Washing over all our sin
 The people sing, the people sing

Hosanna, hosanna
Hosanna in the highest
Hosanna, hosanna
Hosanna in the highest

I see a generation
 Rising up to take their place
 With selfless faith, with selfless faith
 I see a near revival

Stirring as we pray and seek
 We're on our knees, we're on our knees

Chorus

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved me
Break my heart for what breaks Yours
Everything I am for Your Kingdom's cause
As I walk from earth into eternity

Chorus (2x)
Hosanna in the highest

“Hosanna”
 Words and music by Brooke Ligertwood
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 CCLI #858354

DISMISSAL**POSTLUDE***“Chaconne in f”*

Johann Pachelbel

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We hope you will continue to connect with us by liking our Facebook page and following our Instagram account. Find them by searching @gslcva within these social media platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more! If you have any questions, please reach out to grace@gslcva.org.

Worship Leader & Preacher
Director of Music
Organist
Singers

Pastor Johann
Nemeh Azzam
Todd Grivetti
Adam Cioffari
Emma Gorin
Jesus Hernandez
Jessica Hodges
Chelsea Holmes
Ron Holmes
Eric Hoplin
Suzanne Karpov
Mauricio Miranda
Kylena Parks
Alex Razskazoff
Chrissy Tangredi
Nigel Tangredi
Bennett Umhau
Lisa Barker
Julian Berkowitz
Scott Dyer
Ruth Filipiak
Dan Lamaestra
Andy Muich
Steve Mutter
Maryanne Perkel
Melinda DeWan
Georgia Thorstenson
Matt Hardy
Dan Lamaestra
Jeannie Johns
Donna Neil
David Nestleroth
Julie Schorfheide

Praise Band

Readers

Video & Audio Production

Worship Materials Support

STAFF

Jotham Johann, Senior Pastor

Room 209; pastorjo@gslcva.org; 703-439-2754

Gary James, Assisting Pastor

pastorgary@gslcva.org; 703-437-5020

Andy Muich, Director of Christian Education

Room 208; andy@gslcva.org; 703-439-2758

Susie Hardwick, Preschool Director

Room 101; preschool@gslcva.org; 703-437-4511

Nemeh Azzam, Music Director

Room 215; nemeh@gslcva.org; 703-437-5020 x807

Julie Schorfheide, Communications Director

julie@gslcva.org; 703-437-5020

Heidi Cooper, Director of Engagement

heidi@gslcva.org; 703-437-5020

Georgia Thorstenson, Business Manager

Room 212; georgia@gslcva.org; 703-437-5020 x803

Jeannie Johns, Administrative Assistant

Room 211; jeannie@gslcva.org; 703-437-5020 x802

Michele Clair, Office Assistant

Room 210; michele@gslcva.org; 703-437-5020 x806

Holly Vanderhoof, Community Service Coordinator and Discipleship Assistant

Room 206; holly@gslcva.org; 703-437-5020 x213

Todd Grivetti, Organist

Room 215; todd@gslcva.org; 703-437-5020 x812

Grace Linder, Communications Assistant

grace@gslcva.org; 703-437-5020

Dan Lamaestra, Praise Band Director and Audio Productions Specialist

dan@gslcva.org; 703-437-5020

Matt Hardy, Video Productions Specialist

matt@gslcva.org; 703-437-5020

BOARD OF SERVANT LEADERS

Jim Micsan, Chair

Leta Kent

Anne Morgan

Ted Lillestolen, Vice-Chair

Will Metts

Vicki Peter

Josh Linder, Secretary

CORE MINISTRY AREAS

Worship

Team Leaders: Georgia Thorstenson and Julie Schorfheide;

Staff Liaison: Pastor Johann

music, seasonal celebrations, arts, worship schedule, Sanctuary Choir, Children's Choir (Laura Owens), traditional, contemporary, physical space, support personnel (e.g., ushers, greeters, acolytes)

Discipleship

Team Leader: Andy Muich

adult education, Sunday school, Vacation Bible School, family ministry, children's ministry, youth ministry

Parish Life

Team Leader: Brian Cors; Staff Liaison: Pastor Johann

Life Groups (Brian Cors), member engagement, fellowship events, new member inclusion (Melinda DeWan), concerts, public events, picnics, intergenerational events

Administration

Team Leader: Pastor Johann

property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications, contracts, church office, calendar/program management, technology

Mission

Team Leader: Matt Dickert; Staff Liaison: Pastor Johann

world missions, synod, outreach, social ministry, community service, evangelism, publicity, media, social media

Congregational Care

Team Leader: Marilyn Voigt; Staff Liaison: Pastor Johann

member care visits, emergency transportation, maintain roster of the willing, guest follow-up

Good Shepherd is a member congregation of the Southeastern District
of The Lutheran Church—Missouri Synod

About Good Shepherd...

Our vision

We will be a congregation known for building up God's people through His Word for His world.

Worship

During worship, God comes to us through his gifts of Word and Sacrament. What a joy to respond with prayer and songs of praise. Our worship services give us opportunity to listen to God's word and meditate upon it, thus feeding our faith; and express our concerns for our friends, families, community, and the world through prayer.

Serve

We are called to actively share the Good News of Jesus Christ through word and deed. One way we share is by serving one another and our neighbors in our community and throughout the world. Look at our Community Service Opportunities listing to find a way to serve.

Grow

We are committed to spiritual growth through the weekly gathering for prayer, praise, and thanksgiving, and through lifelong learning. In addition to growing in knowledge, we want to grow in love and service to others within and beyond our church community.

Connect

As we grow in our love for Jesus and our neighbors, as we serve our neighbors near and far, we help and encourage one another, challenge one another, and share one another's joys and sorrows. We build strong ties when we gather for worship as well as for events throughout the week. Look inside for many opportunities for connection.



1133 Reston Avenue
Herndon, VA 20170
703-437-5020

gslc@gslcva.org

gslcva.org

fb.com/goodshepherdva
